

CLERK'S OFFICE  
APPROVED  
Date: 10/14/2008

Submitted by: Chair of the Assembly  
at the Request of the Mayor  
Prepared by: Department of Health and  
Human Services  
For Reading: October 14, 2008

ANCHORAGE, ALASKA  
AR NO. 2008-238

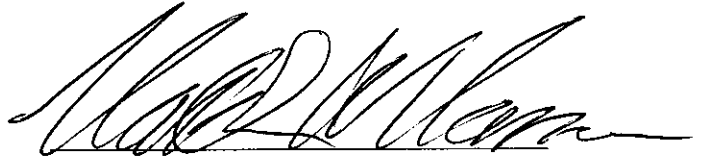
1 A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING  
2 SEVEN THOUSAND EIGHT HUNDRED DOLLARS (\$7,800) FROM THE ALASKA  
3 COMMUNITY FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANTS  
4 FUND (261) FOR THE ALASKA METH EDUCATION PROGRAM IN THE  
5 DEPARTMENT OF HEALTH AND HUMAN SERVICES.

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7 THE ANCHORAGE ASSEMBLY RESOLVES:

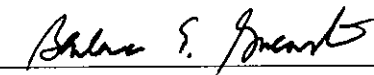
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9 **Section 1.** That the sum of Seven Thousand Eight Hundred (\$7,800) is appropriated as  
10 a contribution from the Alaska Community Foundation to the Miscellaneous Operational  
11 Grants Fund (261), for the Alaska Meth Education Program in the Department of Health  
12 and Human Services.

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14 **Section 2.** This resolution shall become effective immediately upon passage and  
15 approval by the Anchorage Municipal Assembly.

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17 PASSED AND APPROVED by the Anchorage Assembly this 14<sup>th</sup> day of  
18 October, 2008.

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Chair

ATTEST:

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Municipal Clerk

Departmental Appropriation:  
Department of Health and Human Services \$7,800



# MUNICIPALITY OF ANCHORAGE

## ASSEMBLY MEMORANDUM

No. AM 642-2008

**Meeting Date:** October 14, 2008

**From:** MAYOR

**Subject:** APPROPRIATION OF SEVEN THOUSAND EIGHT HUNDRED DOLLARS (\$7,800) FROM THE ALASKA COMMUNITY FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (261) FOR THE ALASKA METH EDUCATION PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

The Department of Health and Human Services has received a \$7,800 grant from the Alaska Community Foundation for the Alaska Meth Education Project.

The Alaska Meth Education Project is in preparing to receive a Federal grant through the Substance Abuse and Mental Health Services Administration (SAMHSA). The period for the SAMHSA grant is September 1, 2008, through August 31, 2009. The Alaska Community Foundation appropriation will help the Department prepare for implementation of the SAMHSA grant.

The Alaska Meth Education Project is aimed at preventing youth from trying methamphetamines and educating all Alaskans about the effect methamphetamines have on our state. The project will provide the mechanism for a statewide effort by creating a coalition of local governments collaborating on anti-meth efforts and a media campaign focusing on building anti-meth attitudes.

The following budget is submitted:

Miscellaneous Operating Grants Fund (261)

**REVENUES:**

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
261-2411G-9609	Restricted Contributions	\$7,800

**EXPENDITURES:**

<u>ACCOUNT NUMBER</u>	<u>ACCOUNT NAME</u>	<u>AMOUNT</u>
261-2411G-1101	Salaries & Wages	\$3,385
261-2411G-1401	Benefits	1,976
261-2411G-2201	Operating Supplies	2,326
261-2411G-6145	General Liability	37
261-2411G-6147	Workers' Compensation	76
	<b>TOTAL</b>	<b>\$7,800</b>

1 THE ADMINISTRATION RECOMMENDS THE APPROVAL OF APPROPRIATING  
2 SEVEN THOUSAND EIGHT HUNDRED DOLLARS (\$7,800) FROM ALASKA  
3 COMMUNITY FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANTS  
4 FUND (261) FOR THE ALASKA METH EDUCATION PROGRAM IN THE  
5 DEPARTMENT OF HEALTH AND HUMAN SERVICES.  
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8 Prepared by: Diane Ingle, Director, Department of Health and Human Services

9 Fund Certification: Sharon Weddleton, CFO

10 261-2411G -9609-241114 (BP2008) \$7,800

11 (2008 Meth Education Project)

12 Concur: Michael K. Abbott, Municipal Manager

13 Respectfully submitted: Mark Begich, Mayor

**Content ID:** 006788**Type:** AR\_FundsApprop - Funds Approp Resolution

**Title:** A RESOLUTION APPROPRIATING \$7,800 FROM THE ALASKA COMMUNITY FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (261) FOR THE ALASKA METH EDUCATION PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

**Author:** schoedelrc

**Initiating Dept:** HHS

**Description:** A RESOLUTION APPROPRIATING \$7,800 FROM THE ALASKA COMMUNITY FOUNDATION TO THE MISCELLANEOUS OPERATIONAL GRANTS FUND (261) FOR THE ALASKA METH EDUCATION PROGRAM IN THE DEPARTMENT OF HEALTH AND HUMAN SERVICES.

**Date Prepared:** 9/15/08 3:35 PM

**Director Name:** Diane Ingle

**Assembly Meeting Date:** 10/14/08

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
Clerk_Admin_SubWorkflow	10/3/08 11:07 AM	Exit	Heather Handyside	Public	006788
MuniMgrCoord_SubWorkflow	10/3/08 11:07 AM	Approve	Heather Handyside	Public	006788
MuniManager_SubWorkflow	10/3/08 10:39 AM	Approve	Michael Abbott	Public	006788
Finance_SubWorkflow	9/19/08 3:06 PM	Approve	Sharon Weddleton	Public	006788
OMB_SubWorkflow	9/19/08 10:17 AM	Approve	Wanda Phillips	Public	006788
HHS_SubWorkflow	9/16/08 6:17 PM	Approve	Diane Ingle	Public	006788
FundsAppropWorkflow	9/15/08 3:43 PM	Checkin	Ronald Schoedel	Public	006788